

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 321B2

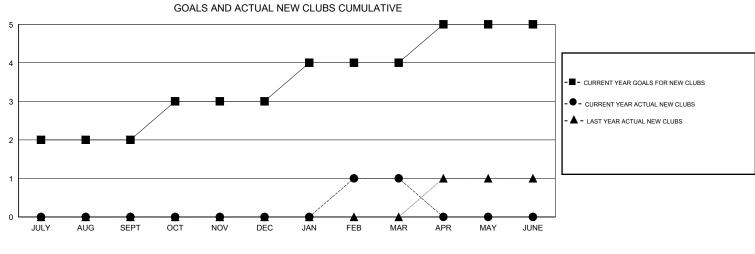
Results as of: 3/31/2015

## GMT: V S Kukreja

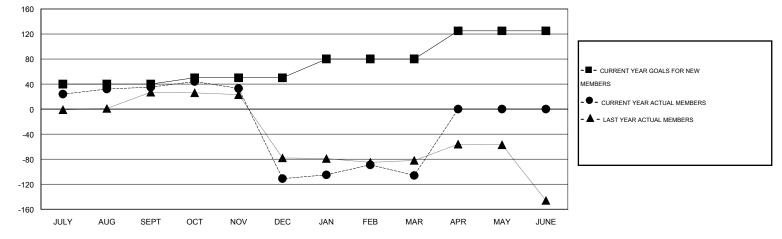
| LOCATION | INDIA |
|----------|-------|
|----------|-------|

GMT CA 6

| Clubs                 |                  |           |                  | Members               |               |                    |                                     |                    |                  |
|-----------------------|------------------|-----------|------------------|-----------------------|---------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2014-2015 |                  |           |                  | RESULTS FOR 2014-2015 |               |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS      | QUARTER       | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 2                | 0         | 0                | 0                     | JULY/AUG/SEPT | 40                 | 48                                  | 13                 | 35               |
| OCT/NOV/DEC           | 1                | 0         | 4                | -4                    | OCT/NOV/DEC   | 10                 | 23                                  | 169                | -146             |
| JAN/FEB/MAR           | 1                | 1         | 2                | -1                    | JAN/FEB/MAR   | 30                 | 39                                  | 34                 | 5                |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                     | APR/MAY/JUNE  | 45                 | 0                                   | 0                  | 0                |







| DROPPED CLUBS: 6        |           | 17 CLUBS OF 43 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION<br>MALE 800 (73.66%) |              |     |
|-------------------------|-----------|---|--|--------------|-----|
| DROPPED MEMBERS         |           |   | FEMALE                                   | 286 (26.34%) |     |
| DECEASED                | 3         | CLICK HERE FOR HEALTH                         | FAMILY UNIT MEMBERS                      |              | 498 |
| CLUB CANCELLED<br>OTHER | 168<br>45 | ASSESSMENT DATA                               | HEAD OF HOUSEHOLD                        |              | 211 |
| TOTAL                   | 216       |   | NON-HEAD OF HOUSEHO                      | LD           | 287 |